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## UNIVERSITY OF THE PHILIPINES VISAYAS HEALTH SERVICE UNIT Miagao, Iloilo Tel. Nos.: (033) 315-8301

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# A REAL PROPERTY OF THE REAL PR

## PERIODIC HEALTH EXAMINATION

Year of Examination

Date (MM/DD/YYYY):

| ast Name   |             |           | Last Name               |   |   |                 | First Name            |               |                              | Middle Initial |          |              |
|--|-------------|-----------|-------------------------|---|---|-----------------|-----------------------|---------------|------------------------------|----------------|----------|--------------|
| Age Sex  | Birthd      | ate (M    | M/DD                    | /YYYY)  | Civil Status  | Student/        | Employee No.          | College/I     | Divisior                     | n/Unit         |          | Student      |
|  |             |           |                         |   |   |                 |                       |               |                              |                |          | Employee     |
| Iome Address   |             |           |                         |   |   |                 |                       |               |                              |                |          |              |
| DDITIONAL DATA   | NFORMATI    | ON SHE    | ET                      |   | 1   |                 |                       |               |                              |                |          |              |
| resent Mobile Nu   |             |           |                         |   |   | Net             | work:                 |               |                              |                |          |              |
| resent Address in  | Miagao:     |           |                         |   |   |                 |                       |               |                              |                |          |              |
|  | 0           |           |                         |   |   |                 |                       |               |                              |                |          |              |
| lame of Landlord   | 'Landlady   | /Dorm     | Head:                   |   |   |                 |                       |               |                              |                |          |              |
| Contact Number o   | f Boardin   | g House   | e/Dorm                  | itory:  |   |                 |                       |               |                              |                |          | -            |
| iuardian/Person (  | s) to be co | ontacte   | d in CA                 | SE OF E   | MERGENCY, esp.  | if PARENTS an   | re not available (Pr  | eferably with | nin Iloilo                   | City/Pr        | ovince)  |              |
| lame:  |             |           |                         |   |   | Rela            | tionship:             |               |                              |                |          |              |
| ddress:  |             |           |                         |   |   | Land            | lline Number:         |               |                              |                |          |              |
|  |             |           |                         |   |   | Mob             | ile Number:           |               |                              |                |          |              |
|  |             |           |                         |   |   | Netv            | work:                 |               |                              |                |          |              |
| AST AND CURRI  | NT MED      | ICAL PI   | ROBLE                   | MS (Do  | not leave blanks. N   | Write either: N | A or Not Applicable   | ; Unrecalled; | or Non                       | e)             |          |              |
|  | lical Cond  |           |                         | 1   |   | When identifi   |                       |               | intenance Medications If Any |                |          |              |
|  |             |           | 141                     |   |   |                 |                       |               |                              |                |          |              |
|  |             |           |                         |   |   |                 |                       |               |                              |                |          |              |
|  |             |           |                         |   |   |                 |                       |               |                              |                |          |              |
|  |             |           |                         |   |   |                 |                       |               |                              |                |          |              |
| llergies FOOD  |             |           |                         | DR  | UG  |                 | ENVIRONMENT           | AL AGENTS/    | FACTO                        | RS             |          |              |
|  |             |           |                         |   |   | Or              | perations:            |               |                              |                |          |              |
|  |             |           |                         |   |   |                 |                       |               |                              |                |          |              |
| AMILY HISTORY  | (Check ar   |           |                         |   |   | d. Do not leave | e blanks. Write eithe | er: NA or Not |                              |                |          |              |
|  |             | Yes       | No                      | Rela  | tionship  | Destitat        | 1                     |               | Yes                          | No             | Rei      | ationship    |
| Cancer   |             |           |                         | Bronchial Asthma<br>Allergies/Allergic Rhinitis                   |   |                 |                       |               |                              |                |          |              |
| Heart Disease  |             |           | Mental Disorder/Problem |   |   |                 |                       |               |                              |                |          |              |
| High Blood Pressure  |             |           | Digestive Disturbances  |   |   |                 |                       |               |                              |                |          |              |
| uberculosis  |             |           | -                       |   | Convulsions/Neurologic Problems   |                 |                       | ems           |                              |                |          |              |
| (idney Disease   |             |           |                         |   |   |                 | oblems/Blood Diso     |               |                              |                |          |              |
| Diabetes   |             |           |                         |   | Others:   |                 |                       |               |                              |                |          |              |
| IFESTYLE EVALU   |             | Do not le | ave bla                 | anks. Plea  | ase check your ap   |                 | ver.)                 |               |                              | I              |          |              |
| and the second | estyle      |           |                         |   | and one on your opp   |                 | Check all that        | applies.      |                              |                |          |              |
| liet   |             |           |                         | D High  | Carbohydrate/Su   | gar 🗆 High Fa   | at 🗆 High Fiber       |               | - Low                        | Water In       | take     |              |
| obacco/Smoking   |             |           |                         |   | er 🗆 Used to but stopped 🗆 Currently using, specify # of sticks/day:          |                 |                       |               |                              |                |          |              |
| Alcohol 🗆 Neve   |             |           |                         | ver   Occasional  Periodic, specify # and type of drinks/session: |   |                 |                       |               |                              |                |          |              |
| hysical Activity/S   | ports Act   | ivity     |                         |   | entary 🗹 Regularly exercise/sports activity, specify average # of hours/week: |                 |                       |               |                              |                |          |              |
| exuality and Gen   | der         |           |                         | 0   | g difficulty with sexuality or gender orientation?   □ Yes  □ No              |                 |                       |               |                              |                |          |              |
| 10   |             |           |                         | bath? 🗆 Yes 🗆 No Oral Hygiene? 🗆 Yes 🗆 No                         |   |                 |                       |               |                              |                |          |              |
| leep   |             |           |                         | Averag  | ge # hours/day: Do you feel refreshed?  |                 |                       |               |                              |                |          |              |
| Others   |             |           |                         |   |   |                 |                       |               |                              |                |          |              |
| the second se  | PTOMS       | IF ANY    | (Write                  | the symp  |   | ing concern. Do | o not leave blanks. V |               |                              |                | able; Ur | recalled; or |
| General  |             |           |                         |   | Heart   |                 |                       | Muscl         | es/Join                      | ts             |          |              |
| lead/Neck  |             |           |                         |   | Abdomen   |                 |                       | Blood         | related                      | 1              |          |              |
|  |             |           |                         |   |   |                 |                       |               |                              |                |          |              |
| Chest/Lungs  |             |           |                         |   | Back  |                 |                       | Other         | S                            |                |          |              |
|  |             |           |                         |   |   |                 |                       |               |                              |                |          |              |
| Sense Organs   |             |           |                         |   | Skin  |                 |                       |               |                              |                |          |              |
| Eyes, Ears, Nose)  |             |           |                         |   |   |                 |                       | ·             |                              |                |          |              |
| For FEMALES: Last Menstrual Period   |             | riod      | Menstrual Symptoms      |   | Duration  | Duration Pads/I |                       | v             |                              | Regular        |          |              |
| or FEMALES:  | Last        | ivienst   | IUdire                  | nou   | interiori ordire  |                 |                       |               |                              |                |          |              |

# IMMUNIZATIONS (Please indicate booster doses. Do not leave blanks. Write either: NA or Not Applicable; Unrecalled; or None)

| Vaccine                        | Given When (MM/YYYY) | Vaccine                      | Given When (MM/YYYY) |
|--------------------------------|----------------------|------------------------------|----------------------|
| Influenza                      |                      | HPV                          |                      |
| Pneumonia                      |                      | Varicella/Chicken Pox        |                      |
| Hepatitis A                    |                      | Typhoid                      | 14                   |
| Hepatitis B                    |                      | Rabies                       |                      |
| MMR                            |                      | DTaP/Tetanus                 |                      |
| COVID-19 1° Series (Name/Date) |                      | Covid-19 BOOSTER (Name/Date) |                      |

#### PHYSICAL EXAMINATIONS

| Weight (kg)           |                              | BMI:<br>[BMI: UNDERWEIGHT (<18.5), GOOD/NORMAL<br>(18.5-23), OVERWEIGHT (23-27.4), OBESE (27.5- |                        | BP (mmHg)<br>2 <sup>nd</sup> Reading |                  | RR (cpm)  |  |
|-----------------------|------------------------------|---|------------------------|--------------------------------------|------------------|-----------|--|
| Height (m)            | 37.4), EXTI<br>TAKEN FROM WH | REMELY OBESE (>37.5)]<br>HO-WPR, 2000, Asia-PACIFIC<br>NING OBESITY AND ITS TREATMENT           | PR (bpm)               | Sp02 (%)                             |                  | TEMP (°C) |  |
|                       |                              | Far (Snellen)   |                        |                                      | Far (Snellen)    |           |  |
| VISION ACUITY         | Right                        | Near (Jaeger)   |                        | Left Eye                             | Near (Jaeger)    |           |  |
|                       | Eye                          | Color (Ishihara)  |                        | ATIVE                                | Color (Ishihara) |           |  |
|                       |                              |   | d this line, to be FIL | LED out by the PHYS                  |                  |           |  |
| ORGAN SYSTEM          | Essen                        | tially Normal   |                        | Findin                               | gs if Abnormal   |           |  |
| Skin                  |                              |   |                        |                                      |                  |           |  |
| HEENT                 |                              |   |                        |                                      |                  |           |  |
| Neck                  |                              |   |                        |                                      |                  |           |  |
| Chest and Lungs       |                              |   |                        |                                      |                  |           |  |
| Heart                 |                              |   |                        |                                      |                  |           |  |
| Abdomen               |                              |   |                        |                                      |                  |           |  |
| Genitalia             |                              |   |                        |                                      |                  |           |  |
| Back                  |                              |   |                        |                                      |                  |           |  |
| Skin                  |                              |   |                        |                                      |                  |           |  |
| Extremities           |                              |   |                        |                                      |                  |           |  |
|                       |                              | LABORA  | FORY/DIAGNOSTIC        | PROCEDURES                           |                  |           |  |
| Laboratory/Diagnostic |                              | Pertinent Result  | s                      |                                      | Findings/Diagno  | sis       |  |
| CBC                   |                              |   |                        |                                      |                  |           |  |
|                       |                              |   |                        |                                      |                  |           |  |
| Urinalysis            |                              |   |                        |                                      |                  |           |  |
| Fecalysis             |                              |   |                        |                                      |                  |           |  |
| CXR PA                |                              |   |                        |                                      |                  |           |  |
| Drug Test             |                              |   |                        |                                      |                  |           |  |
| Others:               |                              |   |                        |                                      |                  |           |  |

## OVERALL, HEALTH ASSESSMENT/IMPRESSION:

| EMPLOYEE CLASSIFICATION         | STUDENT CLASSIFICATION  |  |  |  |
|---------------------------------|---|--|--|--|
| Fit for employment: Class A     | Fit for enrollment without activity restrictions                      |  |  |  |
| Fit for employment: Class B     | <ul> <li>Fit for enrollment but with activity restrictions</li> </ul> |  |  |  |
| Fit for employment: Class C     | Fit for enrollment but to comply w/ medical advice                    |  |  |  |
|                                 | (Referrals, laboratory requests, etc.)                                |  |  |  |
| Not fit for employment: Class D | Not fit for enrollment  |  |  |  |

**RECOMMENDATIONS/REMARKS:** 

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Examining Physician:

## PRC License Number:

{BMI: Underweight (<18.5), Good/Normal (18.5-22.9), Overweight (23-24.9), Obese (25-29.9), Extremely Obese (>30) [taken from WHO-WPR, 2000, Asia-Pacific Perspective: Redefining Obesity and its Treatment]}

(OSHC Rule 1960, Section 1967.01: Class A – Physically fit for any work; Class B – Physically under-developed or w/ corrective defects (EOR, dental carries, defective hearing) but otherwise fit to work; Class C – Employable but owing to certain impairments or conditions (heart disease, HPN, DM2) requires special placement or limited duty in a specified or selected assignment requiring follow-up treatment/periodic evaluation; Class D – unfit or unsafe for any type of employment (active TB, advanced heart disease w/ threatened heart failure, malignant HPN, and other similar illnesses)}



# UNIVERSITY OF THE PHILIPINES VISAYAS HEALTH SERVICE UNIT

Miagao, Iloilo



# MENTAL HEALTH SCREENING TOOL

Name:

Student No.:

Date Accomplished (mm/dd/yyyy): \_\_\_\_

Part A (GAD-7): Please mark (X) the box to your corresponding answer.

| Over the last 2 weeks, how often have you been bothered by any of the following problems? | Not at all | Several days | More than<br>half the<br>days | Nearly<br>everyday |
|---|------------|--------------|-------------------------------|--------------------|
| 1. Feeling nervous anxiety, or on the edge  |            |              |                               |                    |
| 2. Not being able to stop or control worrying.  |            |              |                               |                    |
| 3. Worrying too much about different things.  |            |              |                               |                    |
| 4. Trouble relaxing.  |            |              |                               |                    |
| 5. Being so restless that it is hard to sit still.  |            |              |                               |                    |
| 6. Becoming easily annoyed or irritable.  |            |              |                               |                    |
| 7. Feeling afraid as if something awful might happen.                                     |            |              |                               |                    |
| SCORE =   |            |              |                               |                    |

Part B (PSQ-9): Please mark (X) the box to your corresponding answer.

|   |            | 1            |                               |                    |
|---|------------|--------------|-------------------------------|--------------------|
| Over the <b>last 2 weeks</b> , how often have you been bothered by any of the following problems?   | Not at all | Several days | More than<br>half the<br>days | Nearly<br>everyday |
| 1. Little interest or pleasure in doing things.   |            |              |                               |                    |
| 2. Feeling down, depressed, or hopeless.  |            |              |                               |                    |
| <ol> <li>Trouble falling asleep, staying asleep or sleeping too<br/>much.</li> </ol>  |            |              |                               |                    |
| 4. Feeling tired or having little energy.   |            |              |                               |                    |
| 5. Poor appetite or overeating.   |            |              |                               |                    |
| <ol> <li>Feeling bad about yourself – or that you're a failure or<br/>have let yourself or your family down.</li> </ol>   |            |              |                               |                    |
| <ol> <li>Trouble concentrating on things, such as reading the<br/>newspaper or watching television.</li> </ol>  |            |              |                               |                    |
| <ol> <li>Moving or speaking so slowly that other people could<br/>have noticed. Or the opposite – being so fidgety or<br/>restless that you have been moving around a lot more<br/>than usual.</li> </ol>                           |            |              |                               |                    |
| <ol> <li>Thoughts that you would be better off dead or of<br/>hurting yourself in some way.</li> </ol>  | -          |              |                               |                    |
| SCORE =   | ÷          |              |                               |                    |
| If you checked off any of the problems on this questionnaire,<br><b>how difficult</b> have these problems made it for you to do your<br>work, take care of things at home or get along with other<br>people?                        |            |              |                               |                    |
|   |            |              | YES                           | NO                 |
| In the past year, have you felt depressed or sad most days, even if you f   |            |              |                               |                    |
| If you checked off any of the problems on this questionnaire, <u>how diffic</u><br>made it for you to do your work, take care of things at home or get alon<br>Has there been a time in the past month when you have serious though | people?    |              |                               |                    |
|   |            | is your met  |                               |                    |
| Have you ever in your WHOLE LIFE, tried to kill yourself or made a suicio   |            |              |                               |                    |