



UNIVERSITY OF THE PHILIPPINES VISAYAS

ENROLLMENT REPORT

COLLEGE OF ARTS AND SCIENCES

| GRADUATE | | 2013-2014 | | | | | | | | | | | | | | |
|----------|--------------------------------------|-----------|----|------------|----|-------|----------|----|------------|----|-------|----------|----|------------|----|-------|
| | | FS + FT | | | | | SS + ST | | | | | SUM + TT | | | | |
| | | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL |
| F | M | F | M | F | M | | F | M | F | M | | F | M | | | |
| 1 | MASTER OF CHEMISTRY | 2 | 4 | 15 | 1 | 22 | 2 | 4 | 11 | 0 | 17 | 1 | 4 | 3 | 9 | 17 |
| 2 | MASTER OF EDUCATION (BIOLOGY) | 3 | 4 | 7 | 1 | 15 | 2 | 3 | 4 | 1 | 10 | 2 | 3 | 4 | 2 | 11 |
| 3 | MASTER OF EDUCATION (ESL) | 11 | 4 | 24 | 9 | 48 | 8 | 3 | 13 | 8 | 32 | 7 | 3 | 11 | 12 | 33 |
| 4 | MASTER OF EDUCATION (FILIPINO) | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 |
| 5 | MASTER OF EDUCATION (GUIDANCE) | 8 | 3 | 9 | 3 | 23 | 6 | 5 | 10 | 1 | 22 | 5 | 4 | 9 | 1 | 19 |
| 6 | MASTER OF EDUCATION (MATHEMATICS) | 0 | 0 | 4 | 7 | 11 | 0 | 0 | 0 | 6 | 6 | 1 | 0 | 1 | 4 | 6 |
| 7 | MASTER OF EDUCATION (PHYSICS) | 0 | 0 | 4 | 4 | 8 | 0 | 0 | 2 | 3 | 5 | 0 | 0 | 5 | 3 | 8 |
| 8 | MASTER OF EDUCATION (READING) | 0 | 0 | 6 | 2 | 8 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 |
| 9 | MASTER OF EDUCATION (SOCIAL STUDIES) | 0 | 0 | 6 | 5 | 11 | 0 | 1 | 5 | 6 | 12 | 1 | 0 | 5 | 3 | 9 |
| 10 | MASTER OF SCIENCE IN BIOLOGY | 7 | 4 | 12 | 6 | 29 | 3 | 2 | 14 | 3 | 22 | 0 | 0 | 4 | 0 | 4 |
| 11 | CROSS-REGISTRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | NON-DEGREE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 31 | 19 | 88 | 38 | 176 | 21 | 18 | 63 | 28 | 130 | 17 | 14 | 46 | 34 | 111 |

| UNDERGRADUATE | | 2013-2014 | | | | | | | | | | | | | | |
|---------------|---|-----------|-----|------------|-----|-------|----------|-----|------------|-----|-------|----------|----|------------|-----|-------|
| | | FS + FT | | | | | SS + ST | | | | | SUM + TT | | | | |
| | | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL |
| F | M | F | M | F | M | | F | M | F | M | | F | M | | | |
| 1 | B.A. (BROADCAST COMMUNICATION) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | B.A. (COMMUNITY DEVELOPMENT) | 3 | 2 | 14 | 2 | 21 | 3 | 2 | 15 | 2 | 22 | 0 | 0 | 3 | 1 | 4 |
| 3 | B.A. (COMPARATIVE LITERATURE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | B.A. (HISTORY) | 4 | 2 | 8 | 8 | 22 | 4 | 1 | 7 | 11 | 23 | 0 | 0 | 2 | 2 | 4 |
| 5 | B.A. IN COMMUNICATION AND MEDIA STUDIES | 30 | 10 | 104 | 17 | 161 | 20 | 10 | 113 | 17 | 160 | 0 | 0 | 42 | 7 | 49 |
| 6 | B.A. (LITERATURE) | 5 | 5 | 31 | 6 | 47 | 2 | 4 | 30 | 7 | 43 | 2 | 1 | 4 | 3 | 10 |
| 7 | B.A. (POLITICAL SCIENCE) | 20 | 10 | 54 | 22 | 106 | 20 | 10 | 52 | 20 | 102 | 3 | 1 | 17 | 6 | 27 |
| 8 | B.A. (PSYCHOLOGY) | 26 | 8 | 116 | 25 | 175 | 27 | 6 | 112 | 25 | 170 | 2 | 0 | 22 | 4 | 28 |
| 9 | B.A. (SOCIOLOGY) | 1 | 1 | 18 | 4 | 24 | 1 | 1 | 18 | 4 | 24 | 0 | 0 | 6 | 0 | 6 |
| 10 | B.S. IN APPLIED MATHEMATICS | 27 | 8 | 44 | 21 | 100 | 28 | 8 | 39 | 22 | 97 | 4 | 0 | 15 | 10 | 29 |
| 11 | B.S. (BIOLOGY) | 31 | 14 | 103 | 30 | 178 | 32 | 15 | 94 | 30 | 171 | 0 | 0 | 48 | 21 | 69 |
| 12 | B.S. IN CHEMISTRY | 21 | 10 | 62 | 23 | 116 | 22 | 11 | 61 | 20 | 114 | 2 | 1 | 32 | 7 | 42 |
| 13 | B.S. IN COMPUTER SCIENCE | 17 | 19 | 51 | 42 | 129 | 13 | 18 | 52 | 39 | 122 | 0 | 0 | 16 | 14 | 30 |
| 14 | B.S. IN ECONOMICS | 21 | 8 | 62 | 23 | 114 | 18 | 7 | 63 | 24 | 112 | 3 | 1 | 2 | 1 | 7 |
| 15 | B.S. IN PUBLIC HEALTH | 22 | 13 | 111 | 28 | 174 | 27 | 15 | 101 | 27 | 170 | 0 | 0 | 43 | 13 | 56 |
| 16 | B.S. IN STATISTICS | 27 | 6 | 28 | 14 | 75 | 27 | 5 | 30 | 11 | 73 | 7 | 0 | 7 | 0 | 14 |
| 17 | CROSS-REG (NON-UP) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | CROSS-REG (UP) | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 4 | 1 | 7 | 1 | 2 | 1 | 0 | 4 |
| 19 | EXCHANGE STUDENT | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | NON-DEGREE - CAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 255 | 117 | 806 | 265 | 1443 | 245 | 114 | 792 | 260 | 1411 | 24 | 6 | 260 | 89 | 379 |
| | | 286 | 136 | 894 | 303 | 1619 | 266 | 132 | 855 | 288 | 1541 | 41 | 20 | 306 | 123 | 490 |

COLLEGE OF FISHERIES AND OCEAN SCIENCES

| GRADUATE | | 2013-2014 | | | | | | | | | | | | | | |
|----------|--|-----------|---|------------|----|-------|----------|---|------------|---|-------|----------|---|------------|---|-------|
| | | FS + FT | | | | | SS + ST | | | | | SUM + TT | | | | |
| | | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL |
| F | M | F | M | F | M | | F | M | F | M | | F | M | | | |
| 1 | MASTER OF MARINE AFFAIRS | 2 | 3 | 0 | 0 | 5 | 3 | 1 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 2 |
| 2 | M.S. IN FISHERIES (AQUACULTURE) | 8 | 1 | 19 | 7 | 35 | 8 | 1 | 17 | 4 | 30 | 3 | 2 | 4 | 0 | 9 |
| 4 | M.S. IN FISHERIES (FISH PROCESSING TECHNOLOGY) | 4 | 2 | 7 | 0 | 13 | 3 | 2 | 6 | 1 | 12 | 3 | 2 | 4 | 0 | 9 |
| 3 | M.S. IN FISHERIES (FISHERIES BIOLOGY) | 4 | 1 | 8 | 3 | 16 | 4 | 2 | 6 | 2 | 14 | 4 | 1 | 5 | 3 | 13 |
| 5 | M.S. IN OCEAN SCIENCES | 1 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| 6 | PHD IN FISHERIES | 5 | 1 | 4 | 1 | 11 | 4 | 1 | 4 | 1 | 10 | 0 | 0 | 4 | 1 | 5 |
| 7 | PH.D. IN FISHERIES (AQUACULTURE) | 0 | 0 | 3 | 1 | 4 | 0 | 0 | 4 | 1 | 5 | 0 | 0 | 3 | 0 | 3 |
| 8 | PM-TMEM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | CROSS-REGISTRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | NON-DEGREE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 24 | 8 | 42 | 12 | 86 | 23 | 7 | 37 | 9 | 76 | 10 | 6 | 21 | 5 | 42 |

| UNDERGRADUATE | | 2013-2014 | | | | | | | | | | | | | | |
|---------------|-------------------|-----------|----|------------|----|-------|----------|----|------------|----|-------|----------|---|------------|----|-------|
| | | FS + FT | | | | | SS + ST | | | | | SUM + TT | | | | |
| | | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL |
| F | M | F | M | F | M | | F | M | F | M | | F | M | | | |
| 2 | B.S. IN FISHERIES | 55 | 22 | 131 | 40 | 248 | 55 | 22 | 126 | 40 | 243 | 11 | 3 | 50 | 12 | 76 |
| 6 | CROSS-REGISTRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | EXCHANGE STUDENT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8 | NON-DEGREE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 55 | 22 | 131 | 40 | 248 | 55 | 23 | 126 | 40 | 244 | 11 | 3 | 50 | 12 | 76 |
| | | 79 | 30 | 173 | 52 | 334 | 78 | 30 | 163 | 49 | 320 | 21 | 9 | 71 | 17 | 118 |

COLLEGE OF MANAGEMENT

| GRADUATE | | 2013-2014 | | | | | | | | | | | | | | |
|----------|--|-----------|-----------|------------|-----------|------------|-----------|-----------|------------|-----------|------------|-----------|-----------|------------|-----------|------------|
| | | FS + FT | | | | | SS + ST | | | | SUM + TT | | | | | |
| | | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL |
| | | F | M | F | M | | F | M | F | M | | F | M | | | |
| 1 | DIPLOMA IN URBAN AND REGIONAL PLANNING | 8 | 7 | 0 | 0 | 15 | 7 | 5 | 0 | 0 | 12 | 7 | 4 | 0 | 0 | 11 |
| 3 | MASTER OF MANAGEMENT (BUSINESS MANAGEMENT) | 30 | 26 | 50 | 20 | 126 | 26 | 25 | 41 | 17 | 109 | 22 | 24 | 36 | 14 | 96 |
| 4 | MASTER OF MANAGEMENT (PUBLIC MANAGEMENT) | 21 | 13 | 8 | 3 | 45 | 20 | 11 | 9 | 1 | 41 | 17 | 11 | 5 | 1 | 34 |
| 5 | MASTER OF MANAGEMENT | 0 | 0 | 11 | 9 | 20 | 0 | 0 | 10 | 4 | 14 | 0 | 0 | 5 | 3 | 8 |
| 6 | CROSS-REGISTRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 59 | 46 | 69 | 32 | 206 | 53 | 41 | 60 | 22 | 176 | 46 | 39 | 46 | 18 | 149 |

| UNDERGRADUATE | | 2013-2014 | | | | | | | | | | | | | | |
|---------------|---|------------|------------|------------|------------|-------------|------------|------------|------------|------------|-------------|-----------|-----------|------------|-----------|------------|
| | | FS + FT | | | | | SS + ST | | | | SUM + TT | | | | | |
| | | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL |
| | | F | M | F | M | | F | M | F | M | | F | M | | | |
| 1 | B.S. IN ACCOUNTANCY | 33 | 38 | 156 | 73 | 300 | 33 | 38 | 155 | 73 | 299 | 0 | 1 | 39 | 22 | 62 |
| 2 | B.S. IN BUSINESS ADMINISTRATION (MARKETING) | 58 | 11 | 184 | 56 | 309 | 59 | 11 | 175 | 52 | 297 | 6 | 2 | 32 | 11 | 51 |
| 3 | B.S. IN MANAGEMENT | 56 | 16 | 183 | 33 | 288 | 55 | 15 | 182 | 31 | 283 | 7 | 2 | 82 | 12 | 103 |
| 6 | CROSS-REGISTRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 7 | EXCHANGE STUDENT | 0 | 0 | 0 | 0 | 0 | 15 | 6 | 22 | 12 | 55 | 1 | 0 | 0 | 0 | 1 |
| 8 | NON-DEGREE - CM | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| | | 147 | 65 | 523 | 162 | 897 | 163 | 70 | 534 | 168 | 935 | 15 | 5 | 153 | 45 | 218 |
| | | 206 | 111 | 592 | 194 | 1103 | 216 | 111 | 594 | 190 | 1111 | 61 | 44 | 199 | 63 | 367 |

SCHOOL OF TECHNOLOGY

| UNDERGRADUATE | | 2013-2014 | | | | | | | | | | | | | | |
|---------------|------------------------------|-----------|-----------|------------|-----------|------------|-----------|-----------|------------|-----------|------------|----------|----------|------------|-----------|-----------|
| | | FS + FT | | | | | SS + ST | | | | SUM + TT | | | | | |
| | | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL |
| | | F | M | F | M | | F | M | F | M | | F | M | | | |
| 1 | B.S. IN CHEMICAL ENGINEERING | 17 | 16 | 56 | 72 | 161 | 18 | 18 | 55 | 70 | 161 | 0 | 2 | 1 | 8 | 11 |
| 2 | B.S. IN FOOD TECHNOLOGY | 24 | 8 | 76 | 13 | 121 | 24 | 6 | 76 | 13 | 119 | 1 | 1 | 37 | 5 | 44 |
| 3 | CROSS-REGISTRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | NON-DEGREE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5 | EXCHANGE STUDENT | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 |
| | | 41 | 24 | 133 | 85 | 283 | 44 | 24 | 131 | 83 | 282 | 2 | 3 | 38 | 13 | 56 |

UPV TACLOBAN COLLEGE

| GRADUATE | | 2013-2014 | | | | | | | | | | | | | | |
|----------|---|-----------|----------|------------|----------|-----------|-----------|----------|------------|----------|-----------|----------|----------|------------|----------|----------|
| | | FS + FT | | | | | SS + ST | | | | SUM + TT | | | | | |
| | | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL |
| | | F | M | F | M | | F | M | F | M | | F | M | | | |
| 1 | MASTER OF MANAGEMENT | 0 | 0 | 6 | 2 | 8 | 0 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 2 | MASTER OF MANAGEMENT IN BUSINESS MANAGEMENT | 4 | 7 | 3 | 1 | 15 | 3 | 6 | 1 | 0 | 10 | 0 | 0 | 0 | 0 | 0 |
| 3 | MASTER OF MANAGEMENT (PUBLIC MANAGEMENT) | 12 | 2 | 14 | 5 | 33 | 8 | 2 | 13 | 3 | 26 | 0 | 0 | 0 | 0 | 0 |
| | | 16 | 9 | 23 | 8 | 56 | 11 | 8 | 17 | 4 | 40 | 0 | 0 | 0 | 0 | 0 |

| UNDERGRADUATE | | 2013-2014 | | | | | | | | | | | | | | |
|---------------|--|------------|------------|------------|------------|-------------|------------|-----------|------------|------------|------------|-----------|-----------|------------|-----------|------------|
| | | FS + FT | | | | | SS + ST | | | | SUM + TT | | | | | |
| | | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL | FRESHMEN | | UPPERCLASS | | TOTAL |
| | | F | M | F | M | | F | M | F | M | | F | M | | | |
| 1 | B.A. (COMMUNICATION ARTS) | 23 | 7 | 69 | 13 | 112 | 15 | 3 | 56 | 9 | 83 | 22 | 0 | 6 | 5 | 33 |
| 2 | B.A. PSYCHOLOGY | 28 | 7 | 63 | 20 | 118 | 17 | 4 | 28 | 10 | 59 | 2 | 2 | 15 | 1 | 20 |
| 3 | B.A. (SOCIAL SCIENCES) - ECONOMICS | 13 | 6 | 45 | 20 | 84 | 4 | 4 | 41 | 17 | 66 | 1 | 1 | 6 | 2 | 10 |
| 4 | B.A. (SOCIAL SCIENCES) - POLITICAL SCIENCE | 26 | 11 | 78 | 26 | 141 | 14 | 7 | 51 | 17 | 89 | 1 | 0 | 9 | 3 | 13 |
| 5 | B.A. (SOCIAL SCIENCES) - PSYCHOLOGY | 0 | 0 | 24 | 8 | 32 | 0 | 0 | 23 | 8 | 31 | 0 | 0 | 1 | 0 | 1 |
| 6 | BACHELOR OF BUSINESS ADMINISTRATION (MANAGEMENT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | B.S. (BIOLOGY) | 42 | 26 | 83 | 31 | 182 | 23 | 11 | 44 | 20 | 98 | 3 | 2 | 45 | 19 | 69 |
| 8 | B.S. IN ACCOUNTANCY | 19 | 25 | 88 | 54 | 186 | 10 | 11 | 49 | 30 | 100 | 1 | 3 | 28 | 14 | 46 |
| 9 | B.S. IN COMPUTER SCIENCE | 15 | 30 | 25 | 65 | 135 | 6 | 19 | 14 | 42 | 81 | 1 | 1 | 8 | 15 | 25 |
| 10 | B.S. IN MANAGEMENT | 54 | 14 | 213 | 69 | 350 | 32 | 7 | 114 | 33 | 186 | 2 | 3 | 90 | 32 | 127 |
| 11 | CROSS-REGISTRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 220 | 126 | 688 | 306 | 1340 | 121 | 66 | 420 | 186 | 793 | 33 | 12 | 208 | 91 | 344 |
| | | 236 | 135 | 711 | 314 | 1396 | 132 | 74 | 437 | 190 | 833 | 33 | 12 | 208 | 91 | 344 |

GRAND TOTAL

848 436 2503 948 4735 736 371 2180 800 4087 158 88 822 307 1375

Summary

College of Arts and Sciences
 College of Fisheries and Ocean Sciences
 School of Technology
 College of Management
 UPV Tacloban College

| | | FRESHMEN | | | | | UPPERCLASS | | | | | TOTAL | | | | |
|---|----------|----------|-----|------|-----|-------|------------|-----|------|-----|-------|-------|----|-----|-----|-------|
| | | F | M | F | M | TOTAL | F | M | F | M | TOTAL | F | M | F | M | TOTAL |
| College of Arts and Sciences | | 286 | 136 | 894 | 303 | 1619 | 266 | 132 | 855 | 288 | 1541 | 41 | 20 | 306 | 123 | 490 |
| College of Fisheries and Ocean Sciences | | 79 | 30 | 173 | 52 | 334 | 78 | 30 | 163 | 49 | 320 | 21 | 9 | 71 | 17 | 118 |
| School of Technology | | 41 | 24 | 133 | 85 | 283 | 44 | 24 | 131 | 83 | 282 | 2 | 3 | 38 | 13 | 56 |
| College of Management | | 206 | 111 | 592 | 194 | 1103 | 216 | 111 | 594 | 190 | 1111 | 61 | 44 | 199 | 63 | 367 |
| UPV Tacloban College | | 236 | 135 | 711 | 314 | 1396 | 132 | 74 | 437 | 190 | 833 | 33 | 12 | 208 | 91 | 344 |
| Graduate | Iloilo | 114 | 73 | 199 | 82 | 468 | 97 | 66 | 160 | 59 | 382 | 73 | 59 | 113 | 57 | 302 |
| | Tacloban | 16 | 9 | 23 | 8 | 56 | 11 | 8 | 17 | 4 | 40 | 0 | 0 | 0 | 0 | 0 |
| Undergraduate | Iloilo | 498 | 228 | 1593 | 552 | 2871 | 507 | 231 | 1583 | 551 | 2872 | 52 | 17 | 501 | 159 | 729 |
| | Tacloban | 220 | 126 | 688 | 306 | 1340 | 121 | 66 | 420 | 186 | 793 | 33 | 12 | 208 | 91 | 344 |